

HUNTINGDONSHIRE DISTRICT COUNCIL

Cabinet

Wednesday, 21 September 2022

DECISION SHEET

PRESENT: Cllrs S J Conboy (Chair), L Davenport-Ray, S W Ferguson, M A Hassall, B M Pitt, T D Sanderson, S L Taylor and S Wakeford.

APOLOGIES: Cllr B A Mickelburgh

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p>MARKET TOWNS PROGRAMME - AUTUMN UPDATE</p> <p>The Cabinet has noted</p> <ul style="list-style-type: none">(a) progress on the Market Towns Programme over the last quarter;(b) that reports would be brought back to Cabinet on a quarterly basis updating on any contracts that have been entered into through the previous Cabinet delegation; and(c) the latest update on the Market Towns Programme finances and resources.	K McFarlane - 07810 637626
2	<p>CORPORATE PERFORMANCE REPORT 2022-23 QUARTER 1</p> <p>The Cabinet has considered and commented on progress made against the Key Actions and Corporate Indicators in the Corporate Plan and current projects, as summarised in Appendix A and detailed in Appendices B and C.</p>	D Buckridge - 01480 388065

ITEM NO.	SUBJECT	CONTACT OFFICER
3	<p>FINANCE PERFORMANCE REPORT 2022-23 QUARTER 1</p> <p>The Cabinet has considered and commented on the financial performance to the end of June 2022, as detailed in Appendix 1 and summarised in paragraph 3.2 of the report now submitted and has also considered and commented on the capital financial performance at the end of June 2022, as detailed in Appendix 1 and summarised in paragraph 3.3 of the report now submitted.</p>	K Sutton - 01480 387072
4	<p>LONDON-LUTON AIRPORT WORKING GROUP</p> <p>The Cabinet has appointed Councillors N Hunt, S Ferguson and R J West to the London-Luton Airport Working Group.</p>	Democratic Services – 01480 388169
5	<p>HINCHINGBROOKE COUNTRY PARK - UPDATED BUSINESS CASE</p> <p>The Cabinet approved recommendations (a) to (d) inclusive as set out in the exempt report now submitted.</p>	N Sloper - 01480 388635